

IN THE CIRCUIT COURT OF THE EIGHTH  
JUDICIAL CIRCUIT IN AND FOR BAKER  
COUNTY, FLORIDA.  
CIVIL DIVISION

CASE NO. 19000049CAMXAX

FIRST GUARANTY MORTGAGE CORPORATION,  
Plaintiff,

vs.

JASON ERIC WALKER A/K/A JASON E. WALKER;  
HEATHER M. WALKER; UNITED STATES OF  
AMERICA ON BEHALF OF THE ADMINISTRATOR  
OF THE U.S. SMALL BUSINESS  
ADMINISTRATION; UNKNOWN TENANT NO. 1;  
UNKNOWN TENANT NO. 2; and ALL UNKNOWN  
PARTIES CLAIMING INTERESTS BY, THROUGH,  
UNDER OR AGAINST A NAMED DEFENDANT TO  
THIS ACTION, OR HAVING OR CLAIMING TO  
HAVE ANY RIGHT, TITLE OR INTEREST IN THE  
PROPERTY HEREIN DESCRIBED,  
Defendant(s).

**RE-NOTICE OF SALE**  
**PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated September 8, 2021 and an Order Resetting Foreclosure Sale dated May 10, 2022 and entered in Case No. 19000049CAMXAX of the Circuit Court in and for Baker County, Florida, wherein FIRST GUARANTY MORTGAGE CORPORATION is Plaintiff and JASON ERIC WALKER A/K/A JASON E. WALKER; HEATHER M. WALKER; UNITED STATES OF AMERICA ON BEHALF OF THE ADMINISTRATOR OF THE U.S. SMALL BUSINESS ADMINISTRATION; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash at the Front Door of the Baker County Courthouse, 339 East Macclenny Avenue, Macclenny, FL 32063, Between 11:00 am and ~~2:00 pm~~, on September 22, 2022, the following described property as set forth in said Order or Final Judgment, to-wit:

LOT 4, FOREST GLEN, ACCORDING TO PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 67, OF THE PUBLIC RECORDS OF BAKER COUNTY, FLORIDA, TOGETHER WITH A PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 11; THENCE N 88 DEGREES 59 MINUTES 33 SECONDS WEST, ALONG THE NORTH LINE OF SAID SECTION 11, A DISTANCE

OF 313.16 FEET TO THE POINT OR BEGINNING; THENCE SOUTH 01 DEGREES 18 MINUTES 24 SECONDS EAST, AND PARALLEL WITH THE EAST LINE OF SAID SECTION 11, A DISTANCE OF 260.03 FEET TO THE NORTHEAST CORNER OF LOT 4, FOREST GLEN AS RECORDED IN PLAT BOOK 3, PAGE 67, OF THE CORNER OF LOT 4, FOREST GLEN AS RECORDED IN PLAT BOOK 3, PAGE 67, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 89 DEGREES 50 MINUTES 32 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 312.97 FEET TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 01 DEGREES 18 MINUTES 24 SECONDS WEST, AND PARALLEL WITH THE EAST LINE OF SAID SECTION 11, A DISTANCE OF 266.40 FEET TO A POINT ON SAID NORTH LINE OF SECTION 11; THENCE SOUTH 88 DEGREES 59 MINUTES 33 SECONDS EAST, ALONG SAID NORTH LINE, 313.16 FEET TO THE POINT OF BEGINNING.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM BEFORE THE CLERK REPORTS THE SURPLUS AS UNCLAIMED. THE COURT, IN ITS DISCRETION, MAY ENLARGE THE TIME OF THE SALE. NOTICE OF THE CHANGED TIME OF SALE SHALL BE PUBLISHED AS PROVIDED HEREIN.

**In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the Clerk of the Court not later than five business days prior to the proceeding at the Baker County Courthouse. Telephone 904-259-3121 or 1-800-955-8770 via Florida Relay Service.**

DATED at MacClenny, Florida, on May 20, 2022.

STACIE D HARVEY  
As Clerk, Circuit Court



Hayse Fiano  
As Deputy Clerk

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Publish in: Baker County Press

*Please fax a first insertion to Diaz Anselmo & Associates, P.A. (954) 564-9252 and include price.*

Pursuant to Florida Statute 45.031(2), this notice shall be published twice, once a week for two consecutive weeks, with the last publication being at least 5 days prior to the sale.

1422-172914 / BJB